

**Phoenixville Area School District
Annual Asbestos Federal AHERA Compliance Report
2017-2018**

In 1987 The U.S.Environmental Protection Agency (EPA) publicized the Asbestos Hazard Emergency Response Act (AHERA) under Title 40 Part 763, Subpart E of the Code of Federal Regulations. The rule required local education agencies (LEAs) to identify friable and non-friable asbestos-containing material (ACM) in public and private elementary and secondary schools by visually inspecting school buildings for such materials, sampling such materials if they are not assumed to be ACM, and having samples analyzed by appropriate techniques referred to in this rule.

In accordance with this legislation the Phoenixville Area School District was inspected by EPA accredited inspectors and a comprehensive management plan was developed for handling asbestos containing materials in a safe and responsible manner.

The following information is presented as an annual update of the Phoenixville Area School District's on-going asbestos management activities. The District's Asbestos Management Plan is updated every three years and a re-inspection is conducted by an EPA accredited inspector for the purpose of auditing the progress of our program. The District has completed / updated the Three Year Plan as of September 2015. The next Three Year Plan will be updated in 2018.

The Phoenixville Area School District completed the AHERA required Six-Month Periodic Surveillance of its District facilities in May 2017. This surveillance/inspection is required every six months and was performed by EHC Associates, the school districts outside consultant.

The District completed a minor asbestos abatement project at the Annex Grounds, building T101, of removing floor tile. The results are available and can be reviewed by contacting the District Office.

The District's Asbestos Management Plan is available for inspection by contacting the District Director of Operations, Mr. Ronald S. Miller, at 484-927-5476. You may also contact Mr. Miller if you have any questions in general about the District Program.